



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, July 6, 2016**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (16-3409)

**Attachments:** [AUDIO](#)

**Present:** Chairperson Barbara Bigby, Commissioner Donald S. Andrews, Commissioner Johanna Arias-Bhatia, Commissioner Percy Duran III, Commissioner Eleanor R. Montañó and Commissioner Theresa Zhen

**Excused:** Vice Chairperson Cheryl Grills Ph.D., Commissioner Susan Burton and Commissioner Anne S. Hill

**Staff present:** Roy Sinclair. (16-3410)

**Call to Order.** (16-3347)

**Chairperson Bigby called the meeting to order at 10:03 a.m.**

**Chairperson Bigby led in the Pledge of Allegiance, followed by a moment of silence.**

**I. ADMINISTRATIVE MATTER**

- 1. Approval of the June 29, 2016 Minutes. (16-3348)**

**On motion of Commissioner Percy Duran III, seconded by Commissioner Donald S. Andrews and unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

## **II. REPORTS**

2. Chairperson's Report on various items. (16-3349)

**Chairperson Bigby thanked the Commissioners for their effort and support in making the 2016 Sybil Brand Commission Scholarship Presentation and Program a great success.**

**The Commission concurred that it was a wonderful event and a great experience that the students will certainly treasure.**

3. Staff Report on Correspondence Received and Department Representative Reports. (16-3350)

**There was no report presented.**

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections from June 30, 2016 to July 5, 2016. (16-3351)

**During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:**

### **Commissioners Bhatia visited**

- **Eggleston Youth Center #5 (215 W. La Verne Ave., Pomona, CA 91767), on June 28, 2016 and noted that she will recommend to the Facility's Manager, Mr. Clarence Brown, that he provide emergency preparedness training to his staff.**

### **Commissioners Zhen visited**

- **Twin Towers Correctional Facility (450 Bauchet Street, Los Angeles, CA), on July 5, 2016 and noted that here needs to be more psych doctors and nurses.**

**Commissioner Zhen informed the Commission that she will be resigning from the Commission on August 31, 2016.**

### **Chairperson Bigby visited**

- **Alhambra Courthouse (150 West Commonwealth, Alhambra, CA), on June 30, 2016 and noted that the facility was closed for repair and all inmates were moved to another facility in Los Angeles, CA.**

5. Report from the Sybil Brand Commission's Ad-Hoc Committees. (Continued from the meeting of June 8, 2016)

- Annual Report (16-3116)

**This item has been continued without discussion to the July 13, 2016 meeting.**

### **III. DISCUSSIONS**

6. Discussion and appropriate action on hosting an SBC meeting in the community and inviting the American Civil Liberties Union and Youth Coalition to a future Sybil Brand Commission Meeting. (16-3355)

**This item has been continued without discussion to the July 13, 2016 meeting.**

### **IV. MISCELLANEOUS**

#### **Matters Not Posted**

7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (16-3352)

**There were no items presented for a future agenda.**

#### **Public Comment**

8. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-3353)

**There were no members of the public present to address the Commission.**

#### **Adjournment**

9. Adjournment for the meeting of July 6, 2016. (16-3354)

**There being no further business, Chairperson Bigby adjourned the meeting of July 6, 2016 at 10:49 a.m.**